## INDIAN SCHOOL SOHAR SULTANATE OF OMAN

SESSION: 2023-24 EVALUATION SCHEME

CLASSES: VI - VIII

## ACADEMIC EVALUATION STRUCTURE



## PERIODIC ASSESSMENT (20 MARKS)





## MULTIPLE ASSESSMENT

|  | MA 1 (5 Marks) | MA 2 (5 Marks) |
| :--- | :--- | :--- |
| English | 10 Questions: Multiple Choice /one <br> word/fill ups etc. | 10 Questions: Multiple Choice <br> /one word/fill ups etc. |
| Hindi/Arabic <br> /Malayalam/ <br> Sanskrit | 10 Questions: Multiple Choice/ one <br> word/ fill ups etc. | 10 Questions: Multiple Choice <br> /one word/fill ups etc. |
| Mathematics | Case Study Based Questions: 5 Multiple <br> Choice Questions | 10 MCQs |
| Science | Questions based on diagrams | Crossword puzzle |
| Social <br> science | 10 Questions: Multiple Choice/ One <br> Word/ fill ups etc. | 10 Questions: Multiple Choice/ <br> One Word/ fill ups etc. |

# PORTFOLIO <br> <br> TERM I \& II <br> <br> TERM I \& II <br> CLASSES: VI -VIII 

## PORTFOLIO ASSESSMENT ( 5 marks)

The classwork and homework assignments that include notebooks, worksheets, concept maps, art-integrated activities, workbooks, etc. will be assessed based on the following criteria:

Neatness, work completion, diagrams, concept maps, flow charts, graphs, activities, and timely submission

# TERM 1 <br> SEA <br> INTERDISCIPLINARY PROJECT 

| VI | Food and nutrition |
| :---: | :--- |
| VII | Sport has the power to change the world. |
| VIII | Conservation of resources |

Evaluation criteria:
> Content- 1 mark
$>$ Presentation- 1 mark
$>$ Creativity- 2 marks
$>$ Art-1 mark
Total- 5 marks
Conduction: Second / Third week of August
Details will be shared with the students by respective subject teachers.
Activity will be conducted in the school.

## CLASS: VI

## Food and nutrition

## Instructions:

- Students will bring breakfast of any state.
- Students must bring lunch mat, tiffin, water bottle, pencil, eraser and color pencils.
- Time: 5 periods after recess


## Pre-preparation:

- Students can learn the calorific value of the food that they are going to bring in their tiffin.
- Students can prepare the topics they will be speaking on.
- Students should bring A4-sized sheets (for Maths, Science, Social science \& third language) on which they should write their name, grade number, class, and section on the right hand side.
- Students can draw border, color or decorate their sheets.

| English | 3 points on disadvantages of eating junk food. |
| :--- | :--- |
| Hindi | Talk about the ways to prevent wastage of food. 3 points |
| Mathematics | Calculate the calorific value of various food items in your tiffin. |
| Science | Categorize the food into various groups such as carbohydrates, fats, <br> proteins, vitamins, minerals and roughage. |
| Social Science | Diversity in costumes and food (should not exceed 50 words) |
| Malayalam/ <br> Arabic/ <br> Sanskrit | Names of any 5 food items in the tiffin. |

## CLASS: VII

## Sport has the power to change the world

## Pre-preparation:

- Students can prepare the topic in advance.
- Students should bring one A4-sized sheets (for Maths, Science, Social science \& third language), on which they should write their name, grade number, class, and section on the right-hand side.
- Students can draw border, color or decorate their sheets.

| English | $:$ Pair Activity Role play: Interview of a favorite sportsperson by the reporter.One child <br> to be a sportsperson and other a reporter. Prepare five questions. |
| :--- | :--- |
| Hindi | $:$ Speak on any one value inculcated by games. |
| Mathematics | $:$ Calculate the dimension of a play area or the scores of different teams and write on <br> the sheet. |
| Science | :Design a healthy diet plan for a sports person or enlist the tips for being healthy. |
| Social Science | :Trace the history of any sport or game (Should not exceed 50 words). |
| Malayalam/ <br> Arabic/Sanskrit | :Write the names of any 5 sports-related items. |

## CLASS: VIII <br> Conservation of resources

## Pre-preparation:

- Students can prepare the topics they will be speaking on.
- Students may gather facts on threatened /endangered/extinct species
- Students should bring one graph paper / A4-sized sheets (for Maths, Science \& Social science ), on which they should write their name, grade number, class, and section on the right-hand side.
- Students can draw border, color or decorate their sheets.

| English | :Discuss 2-3 methods of promoting conservation of resources. |
| :--- | :--- |
| Hindi | :Speak 2-3 proverbs/idioms/ slogans related to water/conservation |
| Science | :List any five species that are facing the danger of extinction. |
| Social Science | :Write 2-3 sentences about the geographic area to which threatened <br> /endangered/extinct species belong (at least two) |
| Mathematics | :Collect the data related to rainfall, pollution, number of endangered species etc. <br> and draw a pie chart or a bar graph based on any data. |
| Malayalam/ Arabic/ <br> Sanskrit | :Talk about two or three causes for the extinction of any one species or resources <br> or ways to conserve them. |

## TERM -2

## SEA: VI to VIII

| English, Hindi, Malayalam, Arabic, Sanskrit | Listening activity <br> - Students will listen to a recording. <br> - Each recording will be played twice. <br> - A questionnaire based on the recording will be given to the students. <br> - Students will answer the questions based on the listening inputs as the recording is being played. <br> - Students should not interact/comment during the test. |
| :---: | :---: |
| Question types | - Gap-filling, sentence completion, MCQs, etc. <br> - 10 Objective type questions will be given and each question will carry 1 mark. <br> - Final marks will be awarded out of 5 . |
| Date of conduction will be notified later. |  |


| Subject | VI | VII | VIII |
| :---: | :--- | :--- | :---: |
| Science | Lab Activity | Lab Activity | Lab Activity |
| Social Science | Role play: <br> Freedom Fighter | Group discussion: <br> Gender issues | Powerpoint <br> Presentation: <br> Industries |
| Mathematics | Lab Activity | Lab Activity | Lab Activity |

Details of conduction will be announced by the concerned teacher.

## CO-SCHOLASTIC ASSESSMENT

Each student will be graded on:
$>$ Work Education: Computer Science performance will be evaluated here
$>$ Art Education
> Health \& Physical Education

Co-scholastic areas will be assessed on a three point scale ranging from A-C (A- Outstanding, B- Very Good \& C- Fair) as per the CBSE norms.


## DISCIPLINE

Students will be assessed for discipline based on the following factors.
$>$ Attendance
$>$ Sincerity
$>$ Behavior
$>$ Values
> Tidiness
$>$ Respectfulness for rules and regulations
$>$ Attitude towards society and others
It will be done on a 3-point grading scale. (A- Outstanding, B- Very Good \& C- Fair).

## Thank you

