



TIME TABLE AND PORTION FOR EVALUATION TEST -IV (2023-2024)

CLASS: II

Duration: 7:45 a.m. to 9:00 a.m.

| <u>Date</u> | <u>Day</u> | <u>Subject</u> | <u>Portion</u> |
|-------------|------------|----------------|--|
| 07-03-2024 | Thursday | English | <ul style="list-style-type: none"> • Textbook: L-8 The Water Seed L-9 I Wish I Could Dance • Grammar: Prepositions of Place and Time, Conjunction, Adjective • Reading Comprehension |
| 10-03-2024 | Sunday | Hindi | <ul style="list-style-type: none"> • अं (') अनुस्वार • अँ (¨) अनुनासिक • आओ पेड़ लगाएँ (पाठ) • कुकड़ू - कूँ (पाठ) • तैरूँ या उड़ूँ (पाठ) • एक नाम और |
| 11-03-2024 | Monday | Mathematics | <ul style="list-style-type: none"> • L-7: Multiplication (Textbook pages 103-108) • L-8: Division • L-9: Measurement • L-10: Time (ONLY upto 'months of the year') |
| 12-03-2024 | Tuesday | EVS | <ul style="list-style-type: none"> • L-11: Water Cycle • L-12: The Sun, Moon and Shadows • L-13: Rocks and Minerals |

Note:

- ❖ Learn from textbook, notebook and revise all the worksheets done in the class.
- ❖ **Retest** will not be conducted if child remains absent on the day of test.
- ❖ If a holiday is declared on any of these days, Evaluation test will be conducted on **13-03-24**.
- ❖ School timing from 3rd March 2024 to 12th March 2024 - **7:40 a.m. to 11:15 a.m.**
- ❖ Regular classes will continue till 11:15 a.m. after the SEA and Evaluation Test.
- ❖ Last working day: Tuesday, 12th March 2024
- ❖ Result Declaration for Class II and Book Distribution for Class III: Thursday, 21st March 2024
- ❖ New Session begins for Class III: Wednesday, 3rd April 2024

S. Verma.

Sanchita Verma
Principal



TIME TABLE AND PORTION FOR SUBJECT ENRICHMENT ACTIVITY (SEA-II) (2023-2024)

CLASS: II

*** Duration for English, Maths & EVS SEA- 7:45 a.m. to 8:30 a.m.**

***Hindi SEA will be conducted during regular Hindi period.**

| <u>Date</u> | <u>Day</u> | <u>Subject</u> | |
|-------------|------------|----------------|---|
| 03-03-2024 | Sunday | English | * <u>Activity</u> – ‘Where am I?’ based on preposition of place |
| 04-03-2024 | Monday | Hindi | * <u>Activity</u> based on ‘ शरीर के अंग ’ |
| 05-03-2024 | Tuesday | Mathematics | * <u>Activity</u> based on ‘Calendar’ |
| 06-03-2024 | Wednesday | EVS | * <u>Activity</u> – Poster making on ‘Save Water’ |

Note:

❖ Details of the SEA will be sent through Whats App one week prior to the SEA.

S. Verma

Sanchita Verma
Principal