

INDIAN SCHOOL SOHAR

P.O.Box: 846, Postal Code: 311, Sohar, Sultanate of Oman Telephone: +968 268 41 885, Fax: 26844504 E-mail: office@indianschoolsohar.com Website: www.indianschoolsohar.com CBSE Affiliation No.: 6130006



TRANSFER CERTIFICATE

Affiliation No. 6130006

Sl.No. 1516

School Code. 90169 Admission No. 9426

1. Name of Pupil	: FARHAN PATTAN
2. Mother's Name	: SHAKILA PATTAN
3. Father's / Guardian's Name	: MASTAN BHASHA PATTAN
Date of Birth (in Christian Era) according to Admission and Withdrawal Register	: (in figures): 18/01/2011
	(in words): EIGHTEEN JANUARY TWO THOUSAND ELEVEN
5. Nationality	: INDIAN
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC	
7. Date of first admission in the school with class	: 16-03-2015 - UKG
8. Class in which the pupil last studied	: (in figures) : VII (in words): SEVENTH
9 School / Board Annual examination last taken with result	: LEFT WHILE STUDYING IN CLASS VII
10. Whether failed, if so once / twice in the same class:	: N/A
11. Subjects Studied	: ENGLISH, MATHEMATICS, SCIENCE, SOCIAL SCIENCE
12. Whether qualified for promotion to the higher class	
	(in figures) (in words) :
13. Month upto which the pupil has paid school dues	: MAY-2022
14. Any fee concession availed of. If so, the nature of such concessi	on: NO
15. Total No. of working days in the academic session	:36
16. Total No. of working days pupil present in the school	:33
Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)	: BOY SCOUT
Games played or extra curricular activities in which the pupil usually took part:	: CERTIFICATES ISSUED TO THE CHILD FOR THE ACHIEVEMENTS
(mention achievement level therein)	Sultanate or Oman
19. General Conduct	: GOOD 15 /05 /2022
20. Date of application for certificate	: 15/05/2022
21. Date of issue of certificate:	: 01/06/2022
22.Reason for leaving the school	: PARENT'S REQUEST
23.Any other remarks	: NO
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	O ACRIOS.

Signature of Class Teacher

Checked by (with full name & designation)

Signature of Principal with date School Seal

PATTAN MASTAN BHASHA

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