

INDIAN SCHOOL SOHAR

P.O.Box: 846, Postal Code: 311, Sohar, Sultanate of Oman Telephone: +968 268 41 885, Fax: 26844504 E-mail: office@indianschoolsohar.com Website: www.indianschoolsohar.com CBSE Affiliation No.: 6130006



TRANSFER CERTIFICATE

Affiliation No. 6130006 **SI.No.** 1526

School Code. 90169 Admission No. 12580

1. Name of Pupil	: KIRTHICK DEVENDRAN
2. Mother's Name	: SARANYA
3. Father's / Guardian's Name	: DEVENDRAN
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register	: (in figures): 28/06/2013
5. Nationality	(in words): TWENTY EIGHT JUNE TWO THOUSAND THIRTEEN
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC	: INDIAN
7. Date of first admission in the school with class	: 07-10-2019 - Class I
8. Class in which the pupil last studied	: (in figures) : IV (in words): FOURTH
9 School / Board Annual examination last taken with result	: LEFT WHILE STUDYING IN CLASS IV
10. Whether failed, if so once / twice in the same class:	: N/A
11. Subjects Studied	: ENGLISH, EVS, HINDI, MATHEMATICS, COMPUTER
12. Whether qualified for promotion to the higher class	
	(in figures) (in words) :
13.Month upto which the pupil has paid school dues	: JUNE-2022
14. Any fee concession availed of. If so, the nature of such concession	on: NO
15. Total No. of working days in the academic session	: 42
16. Total No. of working days pupil present in the school	: 42
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)	: NA
Games played or extra curricular activities in which the pupil usually took part:	: CERTIFICATES ISSUED TO THE CHILD FOR THE ACHIEVENTS
(mention achievement level therein)	* (Suitanate of Oman)
19.General Conduct	: GOOD
20. Date of application for certificate	: 08/06/2022
21. Date of issue of certificate:	: 09/06/2022
22. Reason for leaving the school	: PARENT'S REQUEST
23. Any other remarks	:NC

Signature of Class Teacher

Checked by (with full name & designation)

Signature of Principal with date School Seal

Original Received

Dimanuaj

O2 108/2022

[MANIERS DURAI]