



INDIAN SCHOOL SOHAR

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E-mail: office@indianschoolsohar.com
Website: www.indianschoolsohar.com
CBSE Affiliation No.: 6130006

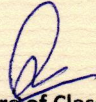


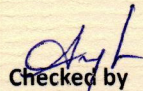
TRANSFER CERTIFICATE

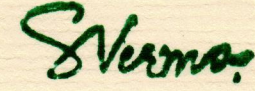
Affiliation No. 6130006
Sl.No. 1718

School Code. 90169
Admission No. 13693

1. Name of Pupil : FATHIMA SHAZMIN
2. Mother's Name : SABANA ABDUL SATHAR
3. Father's / Guardian's Name : ABDUL SATHAR THYKANDY VALIYA PURAYIL
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register : (in figures): 03/07/2008
(in words): THREE JULY TWO THOUSAND EIGHT
5. Nationality : INDIAN
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : -----
7. Date of first admission in the school with class : 03-04-2022 - Class IX
8. Class in which the pupil last studied : (in figures) : IX (in words): NINTH
9. School / Board Annual examination last taken with result : LEFT WHILE STUDYING IN CLASS IX
10. Whether failed, if so once / twice in the same class: : N/A
11. Subjects Studied : ENGLISH, MATHEMATICS, SCIENCE, SOCIAL SCIENCE, MALAYALAM (2L)
12. Whether qualified for promotion to the higher class : -----
(in figures) ----- (in words) : -----
13. Month upto which the pupil has paid school dues : SEPTEMBER-2022
14. Any fee concession availed of. If so, the nature of such concession : NO
15. Total No. of working days in the academic session : 81
16. Total No. of working days pupil present in the school : 81
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : GIRL GUIDE
18. Games played or extra curricular activities in which the pupil usually took part: : CERTIFICATES ISSUED TO THE CHILD FOR THE ACHIEVEMENTS
(mention achievement level therein)
19. General Conduct : GOOD
20. Date of application for certificate : 27/09/2022
21. Date of issue of certificate: : 29/09/2022
22. Reason for leaving the school : PARENT'S REQUEST
23. Any other remarks : NO


Signature of Class Teacher


Checked by
(with full name & designation)


Signature of Principal with date
School Seal





Abdul Sathar.

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